

9 Wilson Avenue Bath, NY 14810 607-776-4161 800-843-3414

# 2025 Youth Tour Application Form

## **SUMMARY:**

Steuben Rural Electric Cooperative sponsors the 2025 Legislative Youth Tour, along with the other three New York State Cooperatives. The selected youth delegate has the opportunity to travel to Washington D.C. to meet with our nation's political leaders April 27-April 30, 2025 and learn about our Nation's legislative process. This unique all-expense-paid trip gives young people the opportunity to watch history come alive, explore museums, memorials, and monuments, make friendships that will last a lifetime and be part of a group that has more than 50,000 alumni in every walk of life, including U.S. Senators and CEOs. The delegates from each New York Cooperative will further compete to represent the New York State Cooperatives in the National Rural Electric Cooperative Youth Tour, held each year in June.

### **QUALIFICATIONS:**

Students must meet the following qualifications:

- ➤ Be in their junior (11th grade) year in school.
- ➤ Be a son/daughter of a member of the Steuben Rural Electric Cooperative.
- > Have at least a "B" average or better.
- Participate in extracurricular activities and/or community service.

#### **APPLICATION PROCESS:**

Applicants must complete and return the below documents to <a href="kcleveland@steubenrec.com">kcleveland@steubenrec.com</a> or by mail to Steuben Rural Electric, c/o Kristen Cleveland, 9 Wilson Avenue, Bath, NY 14810 by 4:00 pm on March 18, 2025 to become a qualifying applicant. If you have questions, please contact Kristen Cleveland at 607-776-4161.

- 1. Complete the Youth Tour Application Form.
- 2. Complete the Youth Tour Essay one page essay describing yourself and what you hope to get out of participating in the youth tour trip.
- 3. Letter of recommendation from a teacher or administrator from your school, including your academic transcript showing an academic standing of at least a "B" average or above.
- 4. Copy of your family's Steuben Rural Electric bill proving their membership in the Cooperative.

Note: Applicant's must be available to meet with the Steuben Rural Electric Cooperative General Manager and Board of Director's within one week's notice either remotely or in-person.

#### **Student Applicant Information**

Name	Phone ()
Address	
Email Address	
Date of Birth	Year you will graduate high school
Parent/Guardian	Phone ()
Parent/Guardian	Phone ()

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Sch	nool Name
Sch	nool Address
attendand such as 4	ol activities you have participated in and any special honors you have received during your high school ce such as class officer, band, school plays, athletics, yearbook, etc. Also list any extracurricular activities 4-H, FFA, church, community and service clubs or work history. Include how many years you have been in each activity. If you need additional space, please attach another sheet.
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